

C2 (2023-24)

To

School Parents (Grades 3-10)

**Ref:-** CBSE Expression Series

Dear Parents,

Greetings!

This is with regard to CBSE Expression Series. The 1st Expression Series for the session 2023-24 will be based on the theme '**Skill Development in India: From Local to Global**' on the following topics.

Class Category	Medium	Topic
Primary (Class 3 to 5)	Paragraph (150 words) / Painting	<ul style="list-style-type: none"> <li>A famous Indian personality who achieved success through his/her skills</li> </ul> <p style="text-align: center;"><b>or</b></p> <ul style="list-style-type: none"> <li>Skills a child needs to excel</li> </ul>
Middle (Class 6 to 8)	Essay (400 words)/ Painting/ Poem	<ul style="list-style-type: none"> <li>According to me, the best example of Kabaad se Jugaad is....</li> </ul> <p style="text-align: center;"><b>or</b></p> <ul style="list-style-type: none"> <li>Local skill of my district which I can promote</li> </ul>
Secondary (Class 9 to 10)	Essay (700 words) / Painting / Poem	<ul style="list-style-type: none"> <li>Emerging industries and required skills</li> </ul> <p style="text-align: center;"><b>or</b></p> <ul style="list-style-type: none"> <li>Role of Education in Skill Development</li> </ul>

Learners are requested to send their entries by the 3<sup>rd</sup> of May 2023. Kindly note that the shortlisted entries will be forwarded to CBSE for further evaluation. The language for writing paragraphs/essays/poems could be either Hindi or English. The entries of painting should be forwarded to Mr. Yogesh ([art@sarvankashvidyamandir.in](mailto:art@sarvankashvidyamandir.in)) whereas other entries should be sent to Hindi/English facilitators via mails. The proforma in which the entries are to be sent is attached herewith.

- Submission date: 3<sup>rd</sup> May 2023
- Paper size for the painting: A4 or A3 Size

**Regards**

**Monica Jaiswal**

**Principal**

**Sarvankash Vidya Mandir (Ratnagiri)**

**Fill all details. All fields are mandatory:**

Name of Participant: \_\_\_\_\_ Class: \_\_\_\_\_

Gender: M/F/Other \_\_\_\_\_ Differently Abled: Yes/No (tick one)

Name of the School with complete address:

Name of City/Village: \_\_\_\_\_ State: \_\_\_\_\_

Contact Number of participant/parent(whichever is applicable): \_\_\_\_\_ Contact

No. of School \_\_\_\_\_ Email address of participant(whichever is applicable):

**Write Here:**